

DISTRICT ANNUAL HISTORIAN REPORT

REPORTING PERIOD: JULY 1 to JUNE 30

INSTRUCTIONS

1. Write PTA district number/name at right **DISTRICT** _____
2. Complete this form and make ONE copy for district Historian's procedure book
3. **Send ONLY the DISTRICT REPORT to:**

California State PTA Historian
930 Georgia Street
Los Angeles, CA 90015-1322

NOTE: Volunteer hours and activities must be *projected* to June 30th due to the need for this information to be in California State PTA office by June 1st

Do not include copies of reports received from your units and councils.
Keep them in your district for future reference.

PTA DISTRICT INFORMATION

DISTRICT PRESIDENT'S NAME

HISTORIAN, or person making report

DISTRICT PRESIDENT'S SIGNATURE

Address of above

City, Zip

(_____) _____
Phone/Fax

E-Mail

TOTAL NUMBER AS OF DATE OF REPORT

UNITS IN DISTRICT _____
UNITS REPORTING _____ (_____%)
COUNCILS IN DISTRICT _____
COUNCILS REPORTING _____ (_____%)

TOTAL VOLUNTEER HOURS REPORTED

UNIT _____
COUNCIL _____
DISTRICT _____

GRAND TOTAL OF REPORTED VOLUNTEER HOURS _____

